



Summons to and  
Agenda for a  
Meeting on  
**Thursday, 17th  
October, 2019**  
at **10.00 am**





DEMOCRATIC SERVICES  
SESSIONS HOUSE  
MAIDSTONE

Wednesday, 9 October 2019

To: All Members of the County Council

Please attend the meeting of the County Council in the Council Chamber, Sessions House, County Hall, Maidstone on Thursday, 17 October 2019 at **10.00 am** to deal with the following business. **The meeting is scheduled to end by 11.00 am.**

### **Webcasting Notice**

Please note: this meeting may be filmed for the live or subsequent broadcast via the Council's internet site or by any member of the public or press present.

By entering into this room you are consenting to being filmed. If you do not wish to have your image captured please let the Clerk know immediately.

### **Voting at County Council Meetings**

Before a vote is taken the Chairman will announce that a vote is to be taken and the division bell shall be rung for 60 seconds unless the Chairman is satisfied that all Members are present in the Chamber.

**20 seconds** are allowed for electronic voting to take place and the Chairman will announce that the vote has closed and the result.

## **A G E N D A**

1. Apologies for Absence
2. Declarations of Disclosable Pecuniary Interests or Other Significant Interests in items on the agenda
3. Minutes of the meeting held on 12 September 2019 and, if in **(Pages 5 - 12)** order, to be approved as a correct record
4. Corporate Parenting Panel - minutes for noting **(Pages 13 - 20)**  
Minutes of the meeting held on 25 July 2019.

5. Chairman's Announcements
6. Questions
7. Strategic Statement Annual Report 2019
8. Report by the Leader of the Council (Oral)

**(Pages 21 - 86)**

A handwritten signature in black ink, appearing to read 'B. Watts', with a large, sweeping flourish extending to the right.

Benjamin Watts  
General Counsel  
03000 416814